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Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | S D PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2133070 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81941 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | OPPOSITE MANDI SAMITI,RATUPURA ROAD,, MORADABAD , UTTAR PRADESH - 244601 |
| 5 | PRINCIPAL NAME | SURENDER CHAUHAN |
| 6 | PRINCIPAL QUALIFICATION | M.A,Bed |
| 7 | SCHOOL EMAIL ID | sdpublictkd@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9675314911 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.shantidevischool.com/pdf/upgradation%20letter.html | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.shantidevischool.com/pdf/COPY%200F%20TRUST.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.shantidevischool.com/pdf/NOC%20state%20govt.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.shantidevischool.com/pdf/NOC%20class%208.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.shantidevischool.com/pdf/building%20safety.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.shantidevischool.com/pdf/FIRE%20SAFETY%20CERTIFICATE.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.shantidevischool.com/pdf/letter%20of%20DEO.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.shantidevischool.com/pdf/WATER%20CERTIFICATE.pdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.shantidevischool.com/pdf/FEES%20STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.shantidevischool.com/pdf/SCHOOL%20ACADMIC%20CALAND ER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.shantidevischool.com/pdf/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.shantidevischool.com/pdf/PARENTS%20TEACHER%20ASSOCI ATION.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.shantidevischool.com/pdf/PREVIOUS%20YEAR%20RESULT.pdf |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|--------|-------------|---------|--|
| | | | |

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| 1 | PRINCIPAL | SURENDER CHAUHAN |
|---|--|---------------------|
| 2 | TOTAL NO. OF TEACHERS | 21 |
| | PGT | 07 |
| | TGT | 08 |
| | PRT | 06 |
| 3 | TEACHERS SECTION RATIO | 18:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | PRASHANT KUMAR |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NIVESH KUMAR BANSAL |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 32 | 32 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16270 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 & 12500 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 3600 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 7 | |
| 6 | NO. OF BOYS TOILETS | 7 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=L3JEiObeGDk | |